



Dear Prospective Exhibitors,

The Florida Mosquito Control Association is very excited about the upcoming FMCA 83rd Annual Fall Meeting to be held on the river at the Crowne Plaza Jacksonville Riverfront in Jacksonville - November 13 -16, 2011. This registration packet includes everything you need to secure a spot at this year's meeting. Please come and join us for our annual meeting!

Enclosed please find:

- Invitation to exhibit letter
- Exhibit Booth Application
- Exhibit space layout (each booth space is approximately 8' x 8')

Unfortunately this year's exhibit space is limited in size. But we are excited because we are trying something new this year. This year we are placing the booth spaces in the meeting room. We are also making the breaks a little longer. All breaks will be held in the meeting room, so please observe the extended times for the breaks. Exhibits can be set up on Sunday, November 13th from 12:00 noon until 5:00 pm. Exhibits may be broken down any time after the banquet on Tuesday evening, November 15 or after Wednesday's last paper, November 16. Please use the following address for any items needing to be shipped:

Crowne Plaza Jacksonville Riverfront
1201 Riverplace Blvd.
Jacksonville, FL 32207
ATTENTION: FMCA/Nov. 13-16, 2011

The following information must be placed on all items shipped to the Crowne Plaza Jacksonville:

- "Your Name Here", Guest
- "XYZ" Company or Corporation claiming shipment
- Arrival date

Please refer to the enclosed exhibit layout when making your booth selection. Sustaining members receive one complimentary booth space and one complimentary registration. All payments or PO's for booth space and registrations may be sent to the Florida Mosquito Control Association, PO Box 61598, Fort Myers, FL, 33906, Attn. Shelly Redovan. Please call in or fax your booth choice as soon as possible as there are only 18 booth spaces available.

Please call 239.694.2174 if you have any questions. You may fax your Exhibit Booth application to 239.694.2243.

James Burgess
FMCA Exhibits Chair

FLORIDA MOSQUITO CONTROL ASSOCIATION

83rd ANNUAL FALL MEETING

November 13 – 16, 2011

Crowne Plaza Jacksonville Riverfront

Jacksonville, Florida

Exhibit/Booth Space Application

Location of Exhibit/Booth(s) (please refer to floor plan):

1st Choice # _____

2nd Choice # _____

3rd Choice # _____

Electricity required? Yes No

NAME OF COMPANY: _____

MAILING ADDRESS:

CITY/STATE/ZIP: _____

TELEPHONE: _____ FAX: _____ DATE: _____

NAME OF PERSON RECEIVING
COMPLIMENTARY REGISTRATION: _____

(@ \$ 235.00/each FMCA Members)

(@ \$ 350.00/each Non-FMCA Members)

OTHER REGISTRANTS: _____

Authorizing Agent: _____ Signature: _____

Fee Structure: Sustaining Members: exhibit/booth space complimentary

Non-Sustaining Members: **\$350.00** per exhibit/booth

Payment: 50% non-refundable deposit due by 10/01/11, balance due before 11/01/11.

TOTAL COSTS:

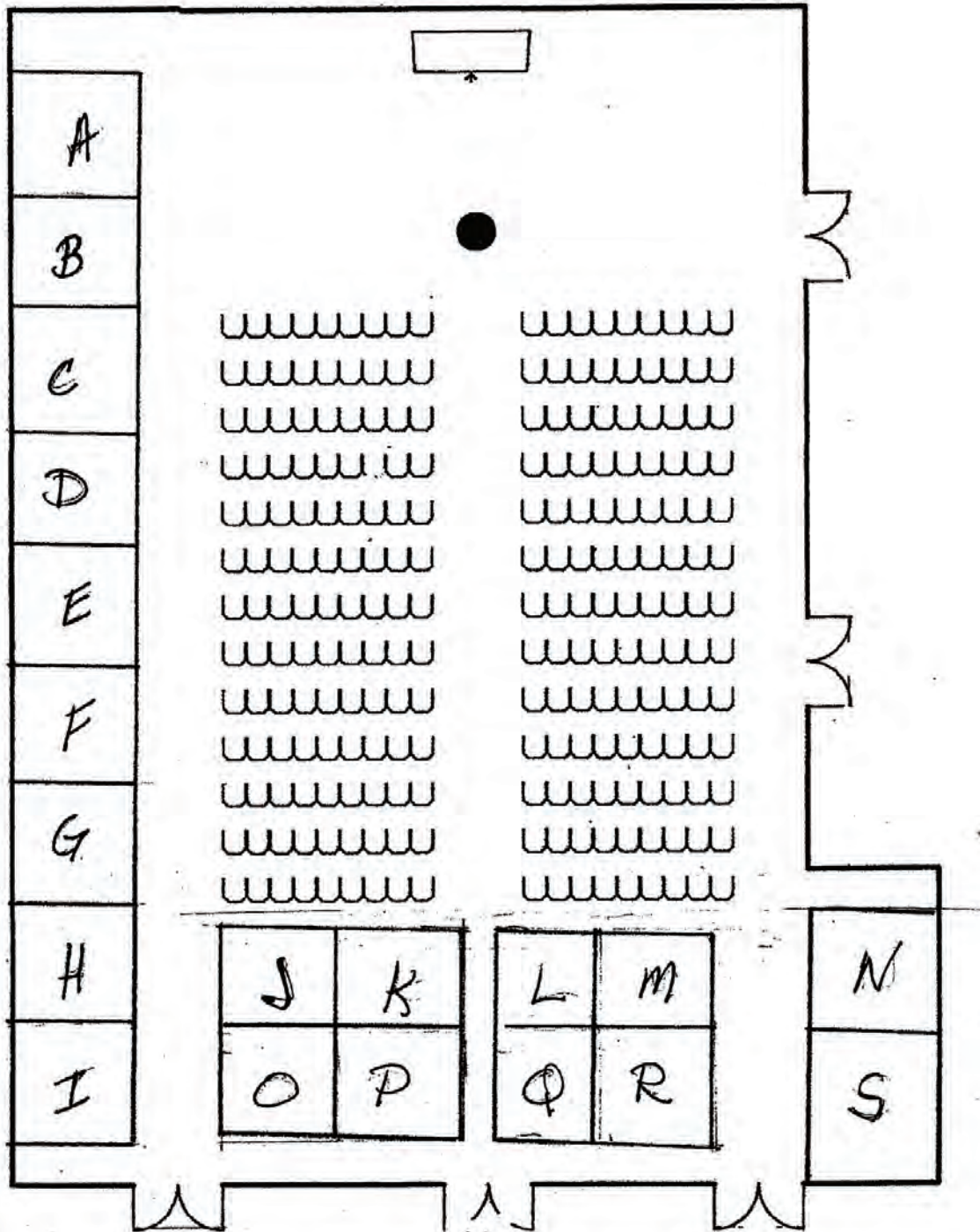
Exhibit/Booth Space: _____

Registrations: _____

**TOTAL
AMOUNT DUE:** _____

Please return this form to James Burgess at PO Box 60005, Ft. Myers, FL, 33906 or by fax 239.694.2243.
Booth availability and assignments will be confirmed on the date that your application is received.

Exhibitor's Booth Layout



Hotel Layout

FIRST FLOOR

